

#### Office of the City Clerk

500 East Third Street, Suite 230 . Loveland, Colorado 80537 (970) 962-2322 • FAX (970) 962-2901 • TDD (970) 962-2620 www.cityofloveland.org

#### Campaign Finance Report of Contributions and Expenditures

| (Love                                                           | land City Charter Sect | ion 17-6)         |                               |                       |                                           |  |
|-----------------------------------------------------------------|------------------------|-------------------|-------------------------------|-----------------------|-------------------------------------------|--|
| Full Name of Committee/Person:                                  | Daniel And             | erson             |                               |                       |                                           |  |
| Contact Phone Number: (as shown on Committee Registration Form) | 970-672-7699           |                   |                               |                       |                                           |  |
| Name of Candidate/Issue:                                        | Daniel An              | derson            |                               |                       |                                           |  |
| Physical Address:                                               | 3694 Fleto             | cher Street       |                               |                       |                                           |  |
|                                                                 | Loveland,              | CO 80538          |                               |                       |                                           |  |
| Name of Financial Institution:                                  | A&B Bank               |                   |                               |                       |                                           |  |
| Address:                                                        | 808 W. Eis             | senhower I        | Blvd                          |                       |                                           |  |
|                                                                 | -                      | Lo                | oveland, CO                   | 80537                 |                                           |  |
| Type of Report: (Select one)                                    | 21 days<br>before      | 14 days<br>before | Friday before<br>Election Day | 30 Days<br>after      | Annual<br>(required if not<br>terminated) |  |
| Regular Filing Schedule                                         |                        |                   |                               | х                     |                                           |  |
| Amended Filing (indicate Rpt being Amended)                     |                        |                   |                               |                       |                                           |  |
|                                                                 |                        |                   |                               |                       |                                           |  |
| Termination Report (LCC 17-6 (c)(Rpt must have a mone           | etary balance of       | ero on Line 5 l   | below)                        |                       |                                           |  |
| Report Period Covered                                           | d:                     | 11/2/2023         | 3 Thru                        |                       | 12/5/2023                                 |  |
|                                                                 | Insert date followi    | ng last period    | _                             | Insert end date 2 day | s before due date                         |  |
| Report for Current Campaign Report Period                       |                        |                   |                               |                       |                                           |  |
| 1 Funds on hand at beginning of reporting peri                  | od (monetar            | y) (Line 5 o      | f previous re                 | port)                 | \$1,627.36                                |  |
| 2 Total monetary contributions                                  |                        |                   |                               |                       | \$230.00                                  |  |
| 3 Total of monetary contributions and beginning                 | ng funds on r          | eport             |                               |                       | \$1,857.36                                |  |
| 4 Total monetary expenditures                                   |                        |                   |                               |                       | \$1,725.72                                |  |
| 5 Funds on hand at end of reporting period (m                   | onetary)               |                   |                               |                       | \$131.64                                  |  |

Any person who knowingly violates or fails to comply with any of the provision or Article 17 of the Loveland City Charter commits a misdemeanor and is subject to a fine or imprisonment in accordance with ordinances adopted by the City Council pursuant to LCC 4-14.

Authorization (Must be completed by Registered Agent or Candidate):

I hereby certify and declare that to the best of my knowledge and belief that this is a true and correct filing. I understand the submission of false, erroneous or incomplete information may be subject to sanctions in accordance with the City of Loveland Charter Article 17.

| Printed Name: Daviel J. ANDERSON            | Title: Word 1, City Could CarpiontE |
|---------------------------------------------|-------------------------------------|
| Signature: J. Studiens Form revised 10/2011 | Date: 12-6-23                       |

# City of Loveland

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### **Detailed Summary**

STOP! With the exception of Other Receipts, these fields are populated - verify totals.

| 6  | Itemized Contributions<br>(monetary contributions of \$20 or more and loans)                         | \$100.00   |
|----|------------------------------------------------------------------------------------------------------|------------|
| 7  | Non-Itemized Contributions<br>(monetary contributions of \$19.99 and less)                           | \$0.00     |
| 8  | Other Receipts (interest, dividends, refunds, rebates, etc.)                                         | \$130.00   |
| 9  | Total Monetary Contributions                                                                         | \$230.00   |
| 10 | Itemized Contributions In Kind (non-monetary contributions with value of \$20.00 and less)           | \$0.00     |
| 11 | Non-Itemized Contributions In Kind<br>(non-monetary contributions with value of \$19.99 and<br>less) | \$0.00     |
| 12 | Total Contributions                                                                                  | \$230.00   |
| 13 | Expenditures/Obligations                                                                             | \$1,725.72 |
| 14 | Contributions Returned                                                                               | \$0.00     |
| 15 | Total Monetary Expenditures                                                                          | \$1,725.72 |

Form revised 10/2011



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#### **Itemized Contributions**

(Loveland City Charter Section 17-2(d); 17-6(a))

## Monetary contributions with value of \$20.00 or more and loans. Contribution limits are identified in LCC Section 17-5

|                             | Contribution in | ints are identified in Ecc Section | 11 17 3 |              |                 |
|-----------------------------|-----------------|------------------------------------|---------|--------------|-----------------|
| Contributor                 |                 |                                    |         | Date         |                 |
| (Individual/Entity) If loan | Occupation/     |                                    |         | contribution | Amount of       |
| indicate account #          | Employer        | Address (include City/State/ZIP)   | Loan    | accepted     | contribution    |
|                             |                 | 537 Highland Place Road/Fort       |         |              |                 |
| Sean Rogers                 | Self-employed   | Collins/CO/80524                   |         | 11/3/2023    | \$100.00        |
| ocan nogers                 |                 |                                    |         | 11/0/2020    | <b>\$100.00</b> |
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| form revised 10/2011 | Total Itemized Contributions: | \$100.0 |
|----------------------|-------------------------------|---------|



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**Total Itemized Contributions:** 

\$0.00

#### Non-Itemized Contributions

(Loveland City Charter Section 17-2(d); 17-6(a))

| Monetary contributions with value of \$19.99 or less                          |              |              |
|-------------------------------------------------------------------------------|--------------|--------------|
|                                                                               | Date         |              |
| Describe contribution event and how donation were obtained; i.e. unsolicited, | contribution | Amount of    |
| candidate forum, dinner, etc.                                                 | accepted     | contribution |
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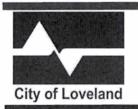
Total Itemized Contributions In Kind:

\$0.00

#### Itemized Contributions In-Kind

(Loveland City Charter Section 17-5(a))

| Non-                        | -Monetary contribu | utions with value of \$20.00 or n     | nore an | d loans      |              |
|-----------------------------|--------------------|---------------------------------------|---------|--------------|--------------|
| Contributor Date            |                    |                                       |         |              |              |
| (Individual/Entity) If loan | Occupation/        |                                       |         | contribution | Amount of    |
| indicate account #          | Employer           | Address (include City/State/ZIP)      | Loan    | accepted     | contribution |
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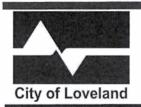
Total Non Itemized Contributions:

\$0.00

#### Non-Itemized Contributions In Kind

(Loveland City Charter Section 17-5(a))

| Non-Itemized Contributions In-Kind valued at \$19.99 or less                     |              |              |  |  |
|----------------------------------------------------------------------------------|--------------|--------------|--|--|
|                                                                                  | Date         | Approximate  |  |  |
| Describe contribution event and type of donations i.e. business cards, candidate | contribution | amount of    |  |  |
| signs, dinner, etc.                                                              | accepted     | contribution |  |  |
|                                                                                  | -            |              |  |  |
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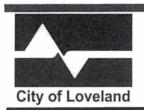
Total Itemized Expenditures:

\$1,725.72

#### Itemized Expenditures and Obligations

(Loveland City Charter Section 17-6(d); 17-9)

| All expenditures                     | must be itemized. The expend | ture should be reported when th     |                           | igated.     |
|--------------------------------------|------------------------------|-------------------------------------|---------------------------|-------------|
| D /5 1                               |                              |                                     | Date                      |             |
| Person/Entity to whom expenditure or |                              | Address (in dude                    | expenditure               | Amount of   |
| obligation was made                  | Purpose                      | Address (include<br>City/State/ZIP) | or obligation<br>was made | expenditure |
| obligation was made                  |                              | 1340 Poydras St, ste 1770/          | was made                  | expenditure |
| Anedot                               | Credit Card pocessing        |                                     | 11/2/2022                 | 64.2        |
| Prairie Mountain                     | campaign contributions       | New Orleans/LA/70112                | 11/3/2023                 | \$4.3       |
|                                      | Digital Ads                  | 3350 Arapahoe Ave,                  | 44/6/2022                 | 6450.0      |
| Media                                |                              | Boulder/CO/80303                    | 11/6/2023                 | \$150.0     |
| Prairie Mountain                     | Digital Ads                  | 3350 Arapahoe Ave,                  | 40/05/0000                | 4000        |
| Media                                |                              | Boulder/CO/80303                    | 10/25/2023                | \$225.8     |
| Prairie Mountain                     | Digital Ads                  | 3350 Arapahoe Ave,                  |                           |             |
| Media                                | - 3                          | Boulder/CO/80303                    | 10/25/2023                | \$307.2     |
| Prairie Mountain                     | Digital Ads                  | 3350 Arapahoe Ave,                  |                           |             |
| Media                                | J.B.tat. / tab               | Boulder/CO/80303                    | 10/25/2023                | \$102.4     |
| Prairie Mountain                     | Digital Ads                  | 3350 Arapahoe Ave,                  |                           |             |
| Media                                | Digital Ads                  | Boulder/CO/80303                    | 10/25/2023                | \$175.5     |
| Prairie Mountain                     | Digital Ads                  | 3350 Arapahoe Ave,                  |                           |             |
| Media                                | Digital Ads                  | Boulder/CO/80303                    | 10/25/2023                | \$200.0     |
| Colorado Coffee                      | Promotional event meet &     | 254 North Cleveland                 |                           |             |
| Company                              | greet                        | Avenue/Loveland/CO/80537            | 11/16/2023                | \$560.3     |
|                                      |                              |                                     |                           |             |
|                                      |                              |                                     |                           | -           |
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#### **Returned Contributions & Unexpended Contributions**

(Loveland City Charter Section 17-5(d); 17-8)

| Please see City Charter section 17-8 for limitations for Unexpended Contributions |                  |                   |              |              |              |
|-----------------------------------------------------------------------------------|------------------|-------------------|--------------|--------------|--------------|
| Person/Entity whose                                                               |                  |                   | Date         | Date         | Amount of    |
| contribution was                                                                  | Address (include |                   | contribution | contribution | contribution |
| returned                                                                          | City/State/ZIP)  | Reason for return | returned     | accepted     | returned     |
|                                                                                   |                  |                   |              |              |              |
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| Form revised 10/2011 | Total Contributions returned: | \$0.00 |
|----------------------|-------------------------------|--------|
| Form revised 10/2011 | Total contributions returned. | φ0.00  |