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Office of the City Clerk

500 East Third Street, Suite 230
Loveland, Colorado 80537 CITY CLERKS OFFIC (270) 962-2322 • FAX (970) 962-2901 • TDD (970) 962-2620 LOVELAND, CO www.cityofloveland.org

Campaign Finance Report of Contributions and Expenditures

970-599-1192

Andrea Samson

Re-Elect Andrea Samson

(Loveland City Charter Section 17-6)

Full Name of Committee/Person: Contact Phone Number: (as shown on Committee Registration Form) Name of Candidate/Issue:

Physical Address:

Address:

Name of Financial Institution:

City of Loveland

First Bank

1352 W Eisenhower Blvd, Loveland, CO 80537

1812 Dotsera Ave, Loveland, CO 80538

| Type of Report: (Select one) | 21 days before | 14 days before | Friday before Election Day | 30 Days after | Annual (required if not terminated) |
|------------------------------------------------|----------------|----------------|-------------------------------|------------------|-------------------------------------------|
| Regular Filing Schedule | | х | | | |
| Amended Filing (indicate report being amended) | | | | | |

Termination Report (LCC 17-6 (c)(Report must have a monetary balance of zero on Line 5 below) Thru 10/22/23 Report Period Covered: 10/18/23 Insert end date 2 days before due date Insert date following last period

Report for Current Campaign Report Period

| 1 Funds on hand at beginning of reporting period (monetary) (Line 5 of previous report) | |
|-----------------------------------------------------------------------------------------|------------|
| 2 Total monetary contributions | \$230.00 |
| 3 Total of monetary contributions and beginning funds on report | \$1,013.19 |
| 4 Total monetary expenditures | \$4.30 |
| 5 Funds on hand at end of reporting period (monetary) | \$1,008.89 |

Any person who knowingly violates or fails to comply with any of the provision or Article 17 of the Loveland City Charter commits a misdemeanor and is subject to a fine or imprisonment in accordance with ordinances adopted by the City Council pursuant to LCC 4-14.

Authorization (Must be completed by Registered Agent or Candidate):

I hereby certify and declare that to the best of my knowledge and belief that this is a true and correct filing. I understand the submission of false, erroneous or incomplete information may be subject to sanctions in accordance with the City of Loveland Charter Article 17.

Printed Name: Andrea Samson

mso Signature: Form revised 10/2011

Title: Candidate

Date: 10/24/23



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Detailed Summary

STOP! With the exception of Other Receipts, these fields are populated - verify totals.

| 6 | Itemized Contributions (monetary contributions of \$20 or more and loans) | \$230.00 |
|----|---------------------------------------------------------------------------------------------------|----------|
| 7 | Non-Itemized Contributions (monetary contributions of \$19.99 and less) | \$0.00 |
| 8 | Other Receipts (interest, dividends, refunds, rebates, etc.) | |
| 9 | Total Monetary Contributions | \$230.00 |
| 10 | Itemized Contributions In Kind (non-monetary contributions with value of \$20.00 and less) | \$0.00 |
| 11 | Non-Itemized Contributions In Kind (non-monetary contributions with value of \$19.99 and less) | \$0.00 |
| 12 | Total Contributions | \$230.00 |
| 13 | Expenditures/Obligations | \$4.30 |
| 14 | Contributions Returned | \$0.00 |
| 15 | Total Monetary Expenditures | \$4.30 |

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| Itemized Contributions | | | | | |
|-----------------------------|-----------------------------------------------------------------|-------------------------------------------|------|---------------------------------------|--------------|
| | | nd City Charter Section 17-2(d); 17-6(a)) | | | |
| 1 | Monetary contributions with value of \$20.00 or more and loans. | | | | |
| Contributor | Contribution limits are identified in LCC Section 17-5 | | | | |
| (Individual/Entity) If loan | Occupation/ | | | contribution | Amount of |
| indicate account # | Employer | Address (include City/State/ZIP) | Loan | accepted | contribution |
| | | 2355 Fleming Dr, Loveland, CO | | · · · · · · · · · · · · · · · · · · · | |
| Dorman Land | retired | 80538 | | 10/19/23 | \$130.00 |
| | TPC/consultant | 4700 E 6th Ave Parkway, Denver, | | | |
| Marcus Pachner | | CO 80220 | | 10/20/23 | \$100.00 |
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Total Itemized Contributions: \$230.00



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Itemized Expenditures and Obligations

(Loveland City Charter Section 17-6(d); 17-9)

| All expenditures must be itemized. The expenditure should be reported when the funds are obligated. | | | | | |
|-----------------------------------------------------------------------------------------------------|---------|----------------------------------|--------------------------------------------------|-----------------------|--|
| Person/Entity to whom expendituare or obligation was made | Purpose | Address (include City/State/ZIP) | Date expenditure or obligation was made | Amount of expenditure | |
| Anedot | fees | https://www.anedot.com | 10/20/23 | \$4.30 | |
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Form revised 10/2011

Total Itemized Expenditures: \$4.30