

**FIRE AND RESCUE ADVISORY COMMISSION AGENDA**

**Wednesday, May 12, 2010**

**Fire Administration Building**

**5:30 p.m.**

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**Citizen's Award Presentations**

**Chiefs**

- |                                   |              |
|-----------------------------------|--------------|
| 1. Approval of Minutes            | Bailey       |
| 2. City Council Report            | Gutierrez    |
| 3. Update from Rural Board        | Gustafson    |
| 4. Old Business                   |              |
| a. Update Incident Rep Program    | Love         |
| 5. Department Updates             | Green/Sparks |
| 6. Updates from the Fire Chief    | Mirowski     |
| 7. Wrap-Up Roundtable             | Group        |
| 8. Public Comment (if applicable) |              |