

**Loveland Human Services Commission  
MEETING AGENDA  
November 1, 2018 @ 6:00pm  
500 E 3rd Street, Loveland, CO 80537  
City Manager Conference Room**

The City of Loveland is committed to providing an equal opportunity for services, programs and activities and does not discriminate on the basis of disability, race, age, color, national origin, religion, sexual orientation or gender. For more information on non-discrimination or for translation assistance, please contact the City's Title VI Coordinator at [TitleSix@cityofloveland.org](mailto:TitleSix@cityofloveland.org) or [970-962-2372](tel:970-962-2372). The City will make reasonable accommodations for citizens in accordance with the Americans with Disabilities Act (ADA). For more information on ADA or accommodations, please contact the City's ADA Coordinator at [adacoordinator@cityofloveland.org](mailto:adacoordinator@cityofloveland.org) or [970-962-3319](tel:970-962-3319).

"La Ciudad de Loveland está comprometida a proporcionar igualdad de oportunidades para los servicios, programas y actividades y no discriminar en base a discapacidad, raza, edad, color, origen nacional, religión, orientación sexual o género. Para más información sobre la no discriminación o para asistencia en traducción, favor contacte al Coordinador Título VI de la Ciudad al [TitleSix@cityofloveland.org](mailto:TitleSix@cityofloveland.org) o al 970-962-2372. La Ciudad realizará las acomodaciones razonables para los ciudadanos de acuerdo con la Ley de Discapacidades para americanos (ADA). Para más información sobre ADA o acomodaciones, favor contacte al Coordinador de ADA de la Ciudad en [adacoordinator@cityofloveland.org](mailto:adacoordinator@cityofloveland.org) o al 970-962-3319".

**I. CALL TO ORDER:** Commissioner Thorp

**II. APPROVAL OF MINUTES:** October 4, 2018

**III. REPORTS:**

- a) **Public Comment:**
- b) **Council Update:** Councilor Jersvig
- c) **Community Partnership Office Update:** Staff Hade
  - **Homelessness Strategic Plan**
  - **interSector Partners, L3C**

**IV. REGULAR AGENDA:**

- a) **Site Visits:** Presentation(s) and Discussion
- b) **Grant Guide Changes Housing First & Model Partnership:** Discussion and Possible Vote
- c) **Repayment of CDBG:** Discussion

**V. NEW BUSINESS :** None

**VI. OLD BUSINESS:**

- a) **Youth Membership with HSC:** Discussion

The password to the public access wireless network (colguest) is **accesswifi**.