

Loveland Human Services Commission
MEETING AGENDA
August 2, 2018 @ 6:00 pm
500 E 3rd Street, Loveland, CO 80537
City Manager Conference Room

The City of Loveland is committed to providing an equal opportunity for services, programs and activities and does not discriminate on the basis of disability, race, age, color, national origin, religion, sexual orientation or gender. For more information on non-discrimination or for translation assistance, please contact the City's Title VI Coordinator at TitleSix@cityofloveland.org or [970-962-2372](tel:970-962-2372). The City will make reasonable accommodations for citizens in accordance with the Americans with Disabilities Act (ADA). For more information on ADA or accommodations, please contact the City's ADA Coordinator at adacoordinator@cityofloveland.org or [970-962-3319](tel:970-962-3319).

“La Ciudad de Loveland está comprometida a proporcionar igualdad de oportunidades para los servicios, programas y actividades y no discriminar en base a discapacidad, raza, edad, color, origen nacional, religión, orientación sexual o género. Para más información sobre la no discriminación o para asistencia en traducción, favor contacte al Coordinador Título VI de la Ciudad al TitleSix@cityofloveland.org o al 970-962-2372. La Ciudad realizará las acomodaciones razonables para los ciudadanos de acuerdo con la Ley de Discapacidades para americanos (ADA). Para más información sobre ADA o acomodaciones, favor contacte al Coordinador de ADA de la Ciudad en adacoordinator@cityofloveland.org o al 970-962-3319”.

I. CALL TO ORDER: Commissioner Thorp

II. APPROVAL OF MINUTES: July 5, 2018

III. REPORTS:

- a) **Public Comment**
- b) **Council Update:** Councilor Jersvig
- c) **Community Partnership Office Update:** Staff Hade

IV. REGULAR AGENDA:

- a) **Site Visit Schedules:** Discussion
- b) **Grant Guide Changes including questions 8-10 and question 20:** Discussion and vote

V. OLD BUSINESS :

- a) **Fort Collins Commission Update:** Discussion

VI. NEW BUSINESS:

- a) **Larimer County Health Improvement Plan:** Discussion
- b) **Guidelines for Youth Representatives:** Discussion

The password to the public access wireless network (colguest) is **accesswifi**.