

# Affordable Housing Commission Agenda



**Thursday, September 14, 2017**

Regular Meeting – 5:15 pm **City Managers Conference Room**, 500 E. 3<sup>rd</sup> Street

*The City of Loveland is committed to providing an equal opportunity for services, programs and activities and does not discriminate on the basis of disability, race, age, color, national origin, religion, sexual orientation or gender. For more information on non-discrimination or for translation assistance, please contact the City's Title VI Coordinator at [TitleSix@cityofloveland.org](mailto:TitleSix@cityofloveland.org) or 970-962-2372. The City will make reasonable accommodations for citizens in accordance with the Americans with Disabilities Act (ADA). For more information on ADA or accommodations, please contact the City's ADA Coordinator [ADACoordinator@cityofloveland.org](mailto:ADACoordinator@cityofloveland.org) or 970-962-3319.*

*“La Ciudad de Loveland está comprometida a proporcionar igualdad de oportunidades para los servicios, programas y actividades y no discriminar en base a discapacidad, raza, edad, color, origen nacional, religión, orientación sexual o género. Para más información sobre la no discriminación o para asistencia en traducción, favor contacte al Coordinador Título VI de la Ciudad al [TitleSix@cityofloveland.org](mailto:TitleSix@cityofloveland.org) o al 970-962-2372. La Ciudad realizará las acomodaciones razonables para los ciudadanos de acuerdo con la Ley de Discapacidades para americanos (ADA). Para más información sobre ADA o acomodaciones, favor contacte al Coordinador de ADA de la Ciudad en [ADACoordinator@cityofloveland.org](mailto:ADACoordinator@cityofloveland.org) o al 970-962-3319.*

**Wifi access is now available throughout the Municipal Building – User I.D. is COLGuest and the password is accesswifi.**

I.	<b>Call to Order</b>	Vice Chair Gresham
II.	<b>Larimer County Dept of Health and Environment- 2017 Community Health Assessment &amp; 2018 Community Health Improvement Plan</b>	Sara Rhoten & Kelsey Conlon
III.	<b>Approval of Meeting Minutes August 10, 2017</b> Attached	Commission Vote
IV.	<b>Public Comments</b>	Public
V.	<b>City Council Liaison Update</b>	Councilor Johnson
VI.	<b>Community Partnership Office Update-</b>	Staff Hade
VII.	<b>Affordable Housing Code Changes</b>	Commission & Staff
VIII	<b>2018 CDBG Grant Guides</b>	Commission & Staff
IX.	<b>New Business- Community Development Housing Fund</b>	Commission & Staff/Vote
X.	<b>Adjourn</b>	Vice Chair Gresham