



AGENDA

TUESDAY, OCTOBER 25, 2016

STUDY SESSION, 6:30 P.M.

CITY COUNCIL CHAMBERS

500 EAST THIRD STREET

LOVELAND, COLORADO

Notice of Non-Discrimination

It is the policy of the City of Loveland to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. It is the policy of the City of Loveland to provide language access services at no charge to populations of persons with limited English proficiency (LEP) and persons with a disability who are served by the City.

For more information on non-discrimination or for translation assistance, please contact the City's Title VI Coordinator at TitleSix@cityofloveland.org or 970-962-2372 . The City will make reasonable accommodations for citizens in accordance with the Americans with Disabilities Act (ADA). For more information on ADA or accommodations, please contact the City's ADA Coordinator at ADACoordinator@cityofloveland.org or 970-962-3319 .

Notificación en contra de la discriminación

La política de la Ciudad de Loveland es proveer servicios, programas y actividades iguales sin importar la raza, color, origen nacional, credo, religión, sexo, orientación sexual, discapacidad, o edad y sin importar el uso de los derechos garantizados por la ley estatal o federal. La política de la Ciudad de Loveland es proveer servicios gratis de acceso de lenguaje a la población de personas con dominio limitado del inglés (LEP, por sus iniciales en inglés) y a las personas con discapacidades quienes reciben servicios de la ciudad.

Si desea recibir más información en contra de la discriminación o si desea ayuda de traducción, por favor comuníquese con el Coordinador del Título VI de la Ciudad en TitleSix@cityofloveland.org o al 970-962-2372 . La Ciudad hará acomodaciones razonables para los ciudadanos de acuerdo con la Ley de Americanos con Discapacidades (ADA, por sus iniciales en inglés). Si desea más información acerca de la ADA o acerca de las acomodaciones, por favor comuníquese con el Coordinador de ADA de la Ciudad en ADACoordinator@cityofloveland.org o al 970-962-3319 .

Title VI and ADA Grievance Policy and Procedures can be located on the City of Loveland website at: cityofloveland.org/

**(70
Minutes)**

1 DEVELOPMENT SERVICES

(presenter: Bob Paulsen)

LARIMER COUNTY PRESENTATION ON 1ST AND DENVER PROJECT

Larimer County is pursuing options to accommodate services in Loveland with the pending closure of the 6th Street office building. A new 8-acre campus site to house County programs has been acquired at the NW corner of 1st Street and Denver Avenue. The County is moving forward to develop this site. The County is also evaluating whether to pursue a 10,000 sf expansion of the Police and Courts building that would separately house their criminal justice programs. The purpose of the study session is for County representatives to explain the development alternatives, discuss a fee proposal, identify implementation steps and facilitate dialogue between the City Council and County Commissioners in moving forward with an implementation plan.

[DS Larimer County Office Proposal Coversheet](#)

[DS Larimer County Office Proposal PP](#)

[DS Estimate calculations Larimer County](#)

[Estimate - Addition - 101016](#)
[Estimate New 50,000 SF 101016](#)
[Estimate New 58,000 SF 101016](#)
[DS Larimer County Office Letter From Ken Cooper](#)

(60
Minutes)

2

COMMUNITY PARTNERSHIP OFFICE

(presenter: Alison Hade)

AFFORDABLE HOUSING CODE CHANGES

This is an informational presentation/discussion regarding potential changes to the Loveland Municipal Code as it applies to working with for-profit businesses seeking to build affordable housing in Loveland.

Staff Memo and Powerpoint Presentation to be provided prior to the meeting.

[CPO AH Code Changes Coversheet](#)
[CPO AH Code Changes Staff Memo](#)
[CPO AH Code Changes For Profit PP](#)
[CPO AH Designation Application FINAL](#)
[CPO AH Att LHA Letter](#)
[CPO AH Att Arthur Fels Letter](#)

(70
Minutes)

3

WATER & POWER

(presenter: Briana Reed-Harmel and John Honker)

BROADBAND UPDATE

This item is intended to update City Council on Loveland's broadband initiative. This update will include:

- background on the broadband initiative including what we are doing and why
- an overview of the broadband environment in Loveland based on initial analysis
- results of the public outreach performed to date as well as upcoming outreach efforts
- an overview of the broad range of broadband business model possibilities and the pros and cons of each
- next steps in the process

[W&P Broadband Update Coversheet](#)
[W&P Broadband Update Business Model Summary](#)
[W&P Broadband Feasibility Study - PP](#)

ADJOURN