



## PARKS AND RECREATION DEPARTMENT

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[www.cityofloveland.org](http://www.cityofloveland.org)

### LOVELAND OPEN LANDS ADVISORY COMMISSION

OCTOBER 12, 2016 – 5:30 PM

#### REGULAR MEETING AGENDA

Parks & Recreation Conference Room, Suite 200

500 E. Third Street, Loveland, CO 80537

[www.CityofLoveland.org/OpenLands](http://www.CityofLoveland.org/OpenLands)

**Notice of Meeting Posted**

**Call to Order**

**Public Comment**

**Approval of Meeting Minutes:** September 14, 2016

**City Council Liaison Report – Hugh McKean**

**[Larimer County Open Lands Advisory Board](#) Report – Kerri Rollins/Hugh McKean**

#### **5:30-6:30 pm Discussion/Action:**

1. Big Thompson River East Property Reviews (2) *(to be presented at meeting)*
2. Proposed Lease Agreement – Wild Natural Area *(attached)*
3. Proposed Barnes Ditch Fish Passage Project – Oxbow Natural Area *(attached)*

#### **6:30-7:30 pm Reports/Correspondence:**

4. Property Acquisition Updates *(verbal)*
5. Open Lands Projects Report *(attached)*
6. Trail Updates *(attached)*

#### **Executive Session – Discussion of Open Lands Acquisition Priorities**

*(24-6-402(4)(a) C.R.S.) For information or discussion of the purchase or acquisition of real property*

#### **News/Reminders/Events:**

News Items – [Fishing Line Recycling](#), [20<sup>th</sup> Anniversary Celebration](#), [Mariana Butte Trail](#)

October 15 – [Guided Bird Walk & Nature Exploration at Morey Wildlife Reserve](#) – 8:30 am

October 19 – Open Lands Volunteer Appreciation Event – Chilson Center – 5:45 pm

October 20 – [PEEPs “Marsh Monarchs” \(Great Blue Heron\) at River's Edge](#) – 9:30 & 11:00 am

October 22 – [CSI - Critter Scene Investigation at Morey Wildlife Reserve](#) – 11am- 1pm

#### **Commission Member Discussion Topics**

#### **Adjournment**

**Next Meeting:** November 9, 2016 – Northern Colorado Regional Open Space Meeting

**NOTE Special Time/Location:** 5:00 pm at Horsetooth Area Info. Center, [4200 W CR 38 E](#)