

# Affordable Housing Commission Agenda

Thursday, August 11, 2016

Regular Meeting – 5:15 pm City Managers Conference Room, 500 E. 3<sup>rd</sup> Street



*The City of Loveland is committed to providing an equal opportunity for services, programs and activities and does not discriminate on the basis of disability, race, age, color, national origin, religion, sexual orientation or gender. For more information on non-discrimination or for translation assistance, please contact the City's Title VI Coordinator at [TitleSix@cityofloveland.org](mailto:TitleSix@cityofloveland.org) or 970-962-2372. The City will make reasonable accommodations for citizens in accordance with the Americans with Disabilities Act (ADA). For more information on ADA or accommodations, please contact the City's ADA Coordinator at [bettie.greenberg@cityofloveland.org](mailto:bettie.greenberg@cityofloveland.org) or 970-962-3319.*

*"La Ciudad de Loveland está comprometida a proporcionar igualdad de oportunidades para los servicios, programas y actividades y no discriminar en base a discapacidad, raza, edad, color, origen nacional, religión, orientación sexual o género. Para más información sobre la no discriminación o para asistencia en traducción, favor contacte al Coordinador Título VI de la Ciudad al [TitleSix@cityofloveland.org](mailto:TitleSix@cityofloveland.org) o al 970-962-2372. La Ciudad realizará las acomodaciones razonables para los ciudadanos de acuerdo con la Ley de Discapacidades para americanos (ADA). Para más información sobre ADA o acomodaciones, favor contacte al Coordinador de ADA de la Ciudad en [bettie.greenberg@cityofloveland.org](mailto:bettie.greenberg@cityofloveland.org) o al 970-962-3319".*

**Wifi access is now available throughout the Municipal Building – User I.D. is COLGuest and the password is accesswifi.**

I.	<b>Call to Order</b>	Chair Rice
II.	<b>Approval of Meeting Minutes July 14, 2016</b>	Commission Vote
III.	<b>Public Comments</b>	Public
IV.	<b>City Council Liaison Update</b>	Councilor Johnson
V.	<b>Community Partnership Office Update</b>	Staff Hade
VI.	<b>Affordable Housing Code Change</b>	Discussion
VII.	<b>Length of Deed Restriction</b>	Discussion
VIII.	<b>CDBG Grant Guide Review - 2017</b>	Discussion/Vote
IX.	<b>New Business</b>	Commission & Staff
X.	<b>Adjourn</b>	Chair