

AGENDA
LOVELAND CITY COUNCIL STUDY SESSION
TUESDAY, FEBRUARY 9, 2016
CITY COUNCIL CHAMBERS
500 EAST THIRD STREET
LOVELAND, COLORADO

The City of Loveland is committed to providing an equal opportunity for services, programs and activities and does not discriminate on the basis of disability, race, age, color, national origin, religion, sexual orientation or gender. For more information on non-discrimination or for translation assistance, please contact the City's Title VI Coordinator at TitleSix@cityofloveland.org or [970-962-2372](tel:970-962-2372). The City will make reasonable accommodations for citizens in accordance with the Americans with Disabilities Act (ADA). For more information on ADA or accommodations, please contact the City's ADA Coordinator at bettie.greenberg@cityofloveland.org or [970-962-3319](tel:970-962-3319).

“La Ciudad de Loveland está comprometida a proporcionar igualdad de oportunidades para los servicios, programas y actividades y no discriminar en base a discapacidad, raza, edad, color, origen nacional, religión, orientación sexual o género. Para más información sobre la no discriminación o para asistencia en traducción, favor contacte al Coordinador Título VI de la Ciudad al TitleSix@cityofloveland.org o al 970-962-2372. La Ciudad realizará las acomodaciones razonables para los ciudadanos de acuerdo con la Ley de Discapacidades para americanos (ADA). Para más información sobre ADA o acomodaciones, favor contacte al Coordinador de ADA de la Ciudad en bettie.greenberg@cityofloveland.org o al 970-962-3319”.

STUDY SESSION 6:30 P.M. STUDY SESSION AGENDA

1. PUBLIC WORKS AND INFORMATION TECHNOLOGY

(presenters: Steve Adams & Bill Westbrook, 60 min.)

BROADBAND UPDATE

This is an information only item. The Broadband Project Team consisting of staff representatives from Loveland Water and Power, Information Technology (IT), the City Manager's Office, the Public Information Office, Finance and the City Attorney's Office is presenting information on broadband to the City Council in order to provide an update on the topic and to solicit feedback from Council on how to proceed with recommended next steps for the broadband initiative.

2. MUNICIPAL COURT

(presenter: Geri Joneson, 30 min.)

2015 FOURTH QUARTER UPDATE

This is an information only item. As directed by Council, this will be a brief presentation of 2015 Fourth Quarter case statistics for Municipal Court.

3. DEVELOPMENT SERVICES

(presenter: Kerri Burchett, 15 min.)

IMPROVEMENTS TO THE DEVELOPMENT REVIEW PROCESS

This is an information item to discuss improvements to the development review and building permitting processes. The staff presentation will focus on improvements that have been recently implemented along with upcoming changes that will better serve our customers.

ADJOURN