

**AGENDA**  
**LOVELAND CITY COUNCIL STUDY SESSION**  
**TUESDAY, OCTOBER 27, 2015**  
**CITY COUNCIL CHAMBERS**  
**500 EAST THIRD STREET**  
**LOVELAND, COLORADO**

The City of Loveland is committed to providing an equal opportunity for services, programs and activities and does not discriminate on the basis of disability, race, age, color, national origin, religion, sexual orientation or gender. For more information on non-discrimination or for translation assistance, please contact the City's Title VI Coordinator at [TitleSix@cityofloveland.org](mailto:TitleSix@cityofloveland.org) or [970-962-2372](tel:970-962-2372). The City will make reasonable accommodations for citizens in accordance with the Americans with Disabilities Act (ADA). For more information on ADA or accommodations, please contact the City's ADA Coordinator at [bettie.greenberg@cityofloveland.org](mailto:bettie.greenberg@cityofloveland.org) or [970-962-3319](tel:970-962-3319).

“La Ciudad de Loveland está comprometida a proporcionar igualdad de oportunidades para los servicios, programas y actividades y no discriminar en base a discapacidad, raza, edad, color, origen nacional, religión, orientación sexual o género. Para más información sobre la no discriminación o para asistencia en traducción, favor contacte al Coordinador Título VI de la Ciudad al [TitleSix@cityofloveland.org](mailto:TitleSix@cityofloveland.org) o al 970-962-2372. La Ciudad realizará las acomodaciones razonables para los ciudadanos de acuerdo con la Ley de Discapacidades para americanos (ADA). Para más información sobre ADA o acomodaciones, favor contacte al Coordinador de ADA de la Ciudad en [bettie.greenberg@cityofloveland.org](mailto:bettie.greenberg@cityofloveland.org) o al 970-962-3319”.

**STUDY SESSION 6:30 P.M.                      STUDY SESSION AGENDA**

**1.            WATER AND POWER**  
**PRPA CLEAN PLANT PROGRAM UPDATE**

**(presenters: Steve Adams and Jackie Sargent 60 min.)**

This is an information only item. Jackie Sargent, General Manager and CEO of Platte River Power Authority (PRPA), will update the Council on PRPA's near and long-term resource management plans and provide an update on the Clean Power Plan and its long-term implications. PRPA's Resource Plan identifies a range of options to meet future environmental and regulatory impacts including the EPA Clean Power Plan. The budgetary impact of complying with these programs over the next 20 years or so will require annual rate increases in the range of 0.7% to 3%.

**ADJOURN STUDY SESSION**

**SPECIAL MEETING - CITY MANAGER'S CONFERENCE ROOM**

**ROLL CALL:**

**2.            HUMAN RESOURCES**  
**MUNICIPAL JUDGE EVALUATION – POSSIBLE EXECUTIVE SESSION**

**(presenter: Julia Holland)**

This is an administrative action to call an executive session for the purposes of conducting the Presiding Municipal Judge's six month evaluation.

**ADJOURN**