

**AGENDA**  
**LOVELAND CITY COUNCIL STUDY SESSION**  
**TUESDAY, APRIL 28, 2015**  
**CITY COUNCIL CHAMBERS**  
**500 EAST THIRD STREET**  
**LOVELAND, COLORADO**

The City of Loveland is committed to providing an equal opportunity for citizens and does not discriminate on the basis of disability, race, age, color, national origin, religion, sexual orientation or gender. The City will make reasonable accommodations for citizens in accordance with the Americans with Disabilities Act. For more information, please contact the City's ADA Coordinator at [bettie.greenberg@cityofloveland.org](mailto:bettie.greenberg@cityofloveland.org) or 970-962-3319.

**STUDY SESSION 6:30 P.M. - STUDY SESSION AGENDA**

1. **PARKS & RECREATION** (presenters: Marigail Jury & Phoebe Hawley; 60 min)  
**JOINT CITY COUNCIL/SENIOR ADVISORY BOARD MEETING**  
This is an informational presentation and exchange between the Loveland Senior Advisory Board and City Council.
  
2. **PARKS & RECREATION** (presenter: Janet Meisel-Burns; 60 min)  
**VIESTENZ-SMITH MOUNTAIN PARK – RESTORATION AND RECOVERY PLANS FOR THE MOUNTAIN PARK**  
In December 2014, staff hired Logan Simpson to prepare a site assessment, preliminary hydraulic analysis and two master plan concepts for the redevelopment of Viestenz-Smith Mountain Park. The concept plans were presented to Open Lands and Parks and Recreation Advisory Commissions in early April and the first public meeting on the project redesign was held on April 15<sup>th</sup> with approx. 35 people in attendance. Staff is seeking feedback on the designs, and to confirm that the direction of the restoration efforts are congruent with council; including building resiliency and more nature based recreation into the redevelopment of the park.
  
3. **DEVELOPMENT SERVICES** (presenter: Karl Barton, 60 min)  
**UPDATE ON CREATE LOVELAND COMPREHENSIVE PLAN**  
This is an informational presentation on the Create Loveland Comprehensive Plan. A brief update will be given on public outreach activities, but the focus of the presentation will be the first draft of Chapter 2. This chapter contains recommended Plan Policies that, once adopted, will be official City Council policy regarding land use decisions. Some more general information will be provided regarding changes to the Future Land Use Map.

**ADJOURN**