AGENDA
LOVELAND CITY COUNCIL
STUDY SESSION
TUESDAY, JANUARY 14, 2014
CITY COUNCIL CHAMBERS
500 EAST THIRD STREET
LOVELAND, COLORADO

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6:30 P.M. STUDY SESSION - City Council Chambers

## STUDY SESSION AGENDA

1. <u>ECONOMIC DEVELOPMENT</u> (presenter: Mike Scholl, 60 min)
Review the Request For Expression of Interest (RFEI) by the Michaels
Development Company for a Development Partnership/Exclusive Right-toNegotiate with the City of Loveland Regarding the 3rd Street Project in Downtown
Loveland

The Study Session will review the application by the Michaels Development Company for an exclusive right-to-negotiate with the City of Loveland for the 3rd Street Development Project. The purpose of the Study Session will be to review their qualifications and to consider a proposed Development Partnership/Exclusive Right-to-Negotiate. Staff is seeking direction from Council to bring the item back for formal consideration.

2. <u>FINANCE</u> (presenter: John Hartman, 90 min)
Discussion of the Priority Based Budgeting Process, to be Incorporated into the
2015 Budget Process

The Center for Priority Based Budgeting will facilitate the discussion, which will include a brief overview, timeline for the process, and discussion of the City's Result Map.

3. <u>CITY MANAGER</u> (presenter: Bill Cahill, 20 min)
Review of Possible Topics for the City Council Workshop on January 25, 2014

The City Council will hold its Annual Planning Workshop on January 25, 2014, at Group Publishing in Loveland. This annual event is intended for the Council to set major goals and priorities for the coming year. Council members have submitted possible topics for discussion at this year's Workshop. Staff members have added to that list with additional items carried over from last year, which are still relevant, and other new initiatives of which staff is aware. The list of possible topics is included as Attachment 1. At the Study Session, Councilors will be asked to prioritize these items for discussion on the day of the Workshop. This will allow focusing the Workshop on the topics of greatest interest to the Council. However, even the lower priority topics will be preserved in the written records of the Workshop proceedings.

## **ADJOURN**